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 9 EXEMPT FROM FILING FEES  
 PER GOV. CODE, § 6103

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
 11 COUNTY OF LOS ANGELES

13	<b>SANTA BARBARA CHANNELKEEPER,</b>
14	Petitioner,
15	v.
16	<b>STATE WATER RESOURCES CONTROL</b>
17	<b>BOARD, a California State Agency; CITY</b>
18	<b>OF BUENAVENTURA, a California</b>
19	<b>municipal corporation,</b>
20	Respondents.
21	<b>CITY OF SAN BUENAVENTURA,</b>
22	<b>California municipal corporation,</b>
23	Cross-Complainant,
24	v.
25	<b>DUNCAN ABBOTT, an individual; et al.,</b>
26	Cross-Defendants.

Case No. 19STCP01176

**NOTICE OF INTENT TO PARTICIPATE  
 IN PHASE ONE TRIAL**

Dept.: 10 (South Spring Courthouse)  
 Judge: Honorable William Highberger  
 Trial Date: February 14, 2022 (Phase One)  
 Action Filed: September 19, 2014

27 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

28 **PLEASE TAKE NOTICE** that the State of California, California Department of Fish  
 and Wildlife (Department) intends to participate for all purposes in the phase one trial in this  
 matter set for February 14, 2022, relating to the issues of basin boundaries, watershed boundaries

1 and interconnectivity. The Department intends to call expert Kyle Evans and will provide a  
2 further list of witnesses it intends to call at trial on January 21, 2022. Mr. Evans has been  
3 designated as an expert for this phase of trial. The Department further reserves the right to  
4 designate any supplemental or rebuttal experts as permitted by the Court.

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6 Dated: December 2, 2021

Respectfully Submitted,

7 ROB BONTA  
8 Attorney General of California  
9 ERIC M. KATZ  
10 Supervising Deputy Attorney General



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